

# MONTHLY MEMBERSHIP PROGRESS REPORT

District 5 NW

Results as of: 6/30/2026

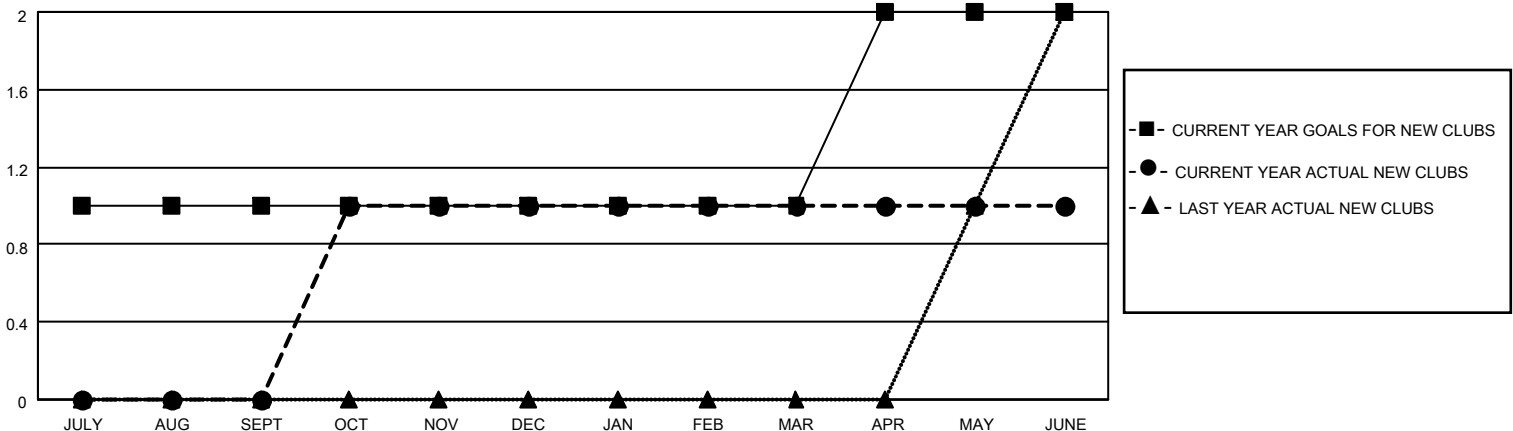
GMT:

LOCATION NORTH DAKOTA

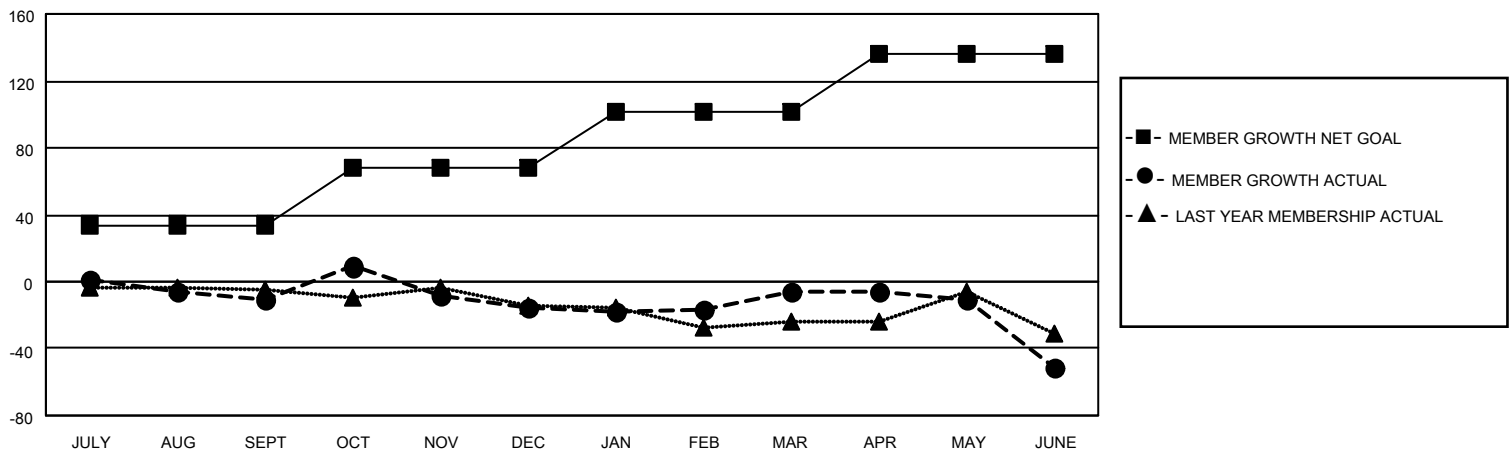
GMT CA

| Clubs                 |               |           |               | Members               |                        |                      |                                              |
|-----------------------|---------------|-----------|---------------|-----------------------|------------------------|----------------------|----------------------------------------------|
| RESULTS FOR 2025-2026 |               |           |               | RESULTS FOR 2025-2026 |                        |                      |                                              |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 1             | 0         | 0             | JULY/AUG/SEPT         | 34                     | 34                   | 45                                           |
| OCT/NOV/DEC           | 0             | 1         | 0             | OCT/NOV/DEC           | 34                     | 59                   | 59                                           |
| JAN/FEB/MAR           | 0             | 0         | 0             | JAN/FEB/MAR           | 34                     | 32                   | 21                                           |
| APR/MAY/JUNE          | 1             | 0         | 0             | APR/MAY/JUNE          | 34                     | 33                   | 74                                           |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



DROPPED CLUBS: 0

34 CLUBS OF 49 ADDED 1 OR MORE NEW MEMBERS

## GENDER DISTRIBUTION

MALE 667 (56.43%)  
FEMALE 515 (43.57%)

## DROPPED MEMBERS

|                |            |
|----------------|------------|
| DECEASED       | 23         |
| CLUB CANCELLED | 0          |
| OTHER          | 176        |
| <b>TOTAL</b>   | <b>199</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 189 |
| FAMILY MEMBERS PAYING HALF DUES | 95  |